



**BEE NETWORK COMMITTEE**

**DATE:** Thursday, 30th January, 2025

**TIME:** 2.00pm

**VENUE:** The Tootal Buildings - Broadhurst House , 1st Floor, 56  
Oxford Street, Manchester, M1 6EU

**AGENDA**

**1. Apologies**

**2. Declarations of Interest**

1 - 4

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer 48 hours in advance of the meeting.

**3. Chair's announcements and Urgent Business**

<b>BOLTON</b>	<b>MANCHESTER</b>	<b>ROCHDALE</b>	<b>STOCKPORT</b>	<b>TRAFFORD</b>
<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

Please note that this meeting will be livestreamed via [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk), please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

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|------------|---|-----------|
| <b>4.</b>  | <b>Minutes of the meeting held on 12 December 2025</b>  | 5 - 12    |
|            | To consider the approval of the minutes of the meeting held on 12 December 2024.                          |           |
| <b>5.</b>  | <b>GM Rail Reform and Devolution - The Vision and Delivery Programme for Rail in Greater Manchester</b>   | 13 - 34   |
|            | A report of Steve Warrener, Managing Director, TfGM, to be presented by Simon Elliott, TfGM Head of Rail. |           |
| <b>6.</b>  | <b>Active Travel Mission Annual Report</b>  | 35 - 150  |
|            | A report to be presented by Dame Sarah Storey, Active Travel Commissioner.                                |           |
| <b>7.</b>  | <b>Metrolink 2027</b>   | 151 - 164 |
|            | A report of Danny Vaughan, Chief Network Officer, TfGM.   |           |
| <b>8.</b>  | <b>Transport Infrastructure Pipeline</b>  | 165 - 182 |
|            | A report to be presented by Chris Barnes, Network Director Infrastructure, TfGM.                          |           |
| <b>9.</b>  | <b>Bee Network Annual Products (Annual Products &amp; Credit Union)</b>                                   | 183 - 188 |
|            | A report to be presented by Fran Wilkinson, Customer & Growth Director, TfGM.                             |           |
| <b>10.</b> | <b>Date of Next Meeting</b>   |           |
|            | The next meeting of the Committee will be held on Thursday 27 <sup>th</sup> February 2025.                |           |

For copies of papers and further information on this meeting please refer to the website [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following

Governance & Scrutiny Officer: Ninoshka Martins  
 ✉ [ninoshka.martins@greatermanchester-ca.gov.uk](mailto:ninoshka.martins@greatermanchester-ca.gov.uk)

This agenda was issued on Wednesday, 22 January 2025 on behalf of Julie Connor,  
Secretary to the  
Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street,  
Manchester M1 6EU